

# Tompkins County

# Demonstration



## Evaluation Form

Name \_\_\_\_\_ Age \_\_\_\_\_ Date of Birth \_\_\_\_\_

Address \_\_\_\_\_

Street

City

Zip

County \_\_\_\_\_ Years in 4-H \_\_\_\_\_

Number of previous presentations: County \_\_\_\_\_ District \_\_\_\_\_ State \_\_\_\_\_

Title of Presentation \_\_\_\_\_

Project Area (If applicable) \_\_\_\_\_

Approximate length of presentation (circle one): 5min. 7min. 10min. 15min.

Scoring Scale:

Outstanding-- No room for Improvement	Above expectation for level	Met expectation for experience level	Needs Improvement	Omitted Something Essential
<b>5</b>	<b>4</b>	<b>3</b>	<b>2</b>	<b>1</b>

### DELIVERY

### EVALUATOR'S COMMENTS

- Introduction
- Proper Equipment/ Visual Aids
- Efficient Organization
- Proper Use of Notes/ Visual Aids
- Grammar/ Vocabulary
- Appropriate Length\*
- Gets Point Across
- Summary

### SUBJECT

- Appropriate for Age & Experience
- Understanding of Subject
- Correct, Up-to-date Information/ Sources Given
- One Main Theme with Logical Steps

### PRESENTER

- Appearance (Neat & Appropriate)\*\*
- Eye Contact
- Voice (Volume & Rate)
- Posture
- Poise
- Enthusiasm
- Fielded Questions Adequately

**EVALUATOR'S OVERALL COMMENTS:**

**EVALUATOR'S SIGNATURE:** \_\_\_\_\_ **Time: start** \_\_\_\_\_ **end** \_\_\_\_\_